

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

307

Term, 19

day of

19

Law-Douglas Co.
Planning Comm. to
discuss problems of
subdivision reg.

Law City Ingr. sets
out Mid Creek
responsibility

Drug Cases during
1971 by Co. Atty.

Trial Balance: Co.
Treasurer

Motion: Dismiss
actions by Cities Ser-
vice Co. & Mobile Pipe-
line Co.

G.C.C.A. Funds;
Communication
Equipment for Sheriff
Dept.

Mr. Bill Womack, member of the Lawrence-Douglas County Planning Commission, appeared before the Board to discuss some of the problems being discussed relative to the adoption of Sub-division Regulations.

The Board noted receipt of a copy of a letter from Buford Watson, City Manager, to Col. Nedham of the Corps of Army Engineers which sets out the parts of the Mid Creek project which will be the responsibility of the sponsoring agency of the project. In this case the sponsoring agency will look to Douglas County for the financing of the items named in the letter.

County Atty Mike Elwell appeared before the Board to discuss the number of drug cases and the disposition of these cases by his office during the year 1971.

Board noted receipt from the office of the County Treasurer of the December 31, 1971 Trial Balance.

The Board noted receipt from Counselor Young of motions to dismiss actions against the Board of Douglas County Commissioners, et al, by the Cities Service Gas Co. and the Mobile Pipeline Co. Copies of the motion were filed.

The Board approved a request by Sheriff Rex Johnson for G.C.C.A. funds for communications equipment for use in the Sheriff's Department. The request relates to walkie-talkie radio equipment and accessories thereto. The request is for a sum of \$9,725.17.

Purchase Orders were approved by the Board for the month of January.

No further business, the Board adjourned to meet on Monday, January 17, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

January 17, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of January 14, 1972.

Bids: Radio units for
Eng. Sanderson.
Low bidder -
Price \$879.50

Engineer Sanderson appeared before the Board with two bids from suppliers to furnish radio units for his automobile which will be on the frequency of the Sheriff's Department. The low bid for this equipment was furnished by the General Electric Company with an installed price of \$879.50. It was moved by Mr. Cragan, seconded by Mr. Ice that the bid of General Electric Company be accepted. Motion carried unanimously.

Interview: David
Blackman for
Solid Waste
Committee

Dr. Ross McKinney of the Kansas University Department of Environmental Health, Mr. Travis Glass, Chairman of the Douglas County Solid Waste Committee, and Mr. David Blackman, prospective employee of the Solid Waste Committee, appeared before the Board for the purpose of interviewing Mr. Blackman. After due discussion and statements from Mr. Blackman, it was the consensus of opinion that Mr. Blackman met the qualifications for the position and he should report to the County Commission office on Wednesday morning to receive a final decision on his employment.

No other official action was taken by the Board.

No further business, the Board adjourned to meet on Wednesday, Jan. 19, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

January 19, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of January 17, 1972.

Employer: David
Blackman as co-
ordinator of So. Co.
Solid Waste plan.

Upon recommendation of the Douglas County Solid Waste Committee Chairman, Mr. Travis Glass, the Board approved the employment of Mr. David Blackman as the coordinator of the Douglas County Solid Waste plan. Mr. Blackman is employed under the Emergency Employment Act at a salary of \$700.00 per month, effective Jan. 19th.

Employer: Greg Albert
for Park Dept.

Mr. Bob Steele, Caretaker at Lone Star Lake, appeared before the Board to request that Mr. Greg Albert, an employee of the Park Dept., be employed on a permanent basis as of Feb. 1st, at a salary of \$400.00 per month. It was moved by Mr. Ice, seconded by Mr. Cragan that this request be granted. Motion carried unanimously.

Discussion of
Group Insurance
for County employees.

Mr. Thompson, Mr. Foley and Mr. Bowles, representing the Equitable Life Assurance Society, appeared before the Board to further discuss with the Board group insurance for County employees. Mr. Foley explained to the Board that insurance programs for such groups as County employees have by legislation been exempted from wage-price Board salary increase restrictions.

Annual reports for
Historical Societies

Mr. Earl Wilson, Historical Supervisor, appeared before the Board to present annual reports of income and expenditures of the Santa Fe Trail Historical Society, the Lecompton Historical Society and the Douglas County Historical Society.

Douglas Co. Amateur
Baseball Assn -
Install lighting
on new baseball
diamond at
Fairgrounds

Mr. Caine, Mr. Pierson and Mr. Pouchée appeared before the Board to discuss with the Board plans of the Douglas Co. Amateur Baseball Assn. to carry on their baseball program at the Fairgrounds during the coming year. The Board agreed that our park staff would provide the same minor construction items which were provided for the diamond constructed in 1971, but that we could not participate in the lighting of the new diamond now being built. The representatives of D.C.A.B.A. indicated that they planned to attempt by individual contributions to install lighting on this second baseball diamond. It is the understanding of all concerned and this understanding was agreed upon by the representatives of D.C.A.B.A. that any equipment, lighting or otherwise, permanently installed at the Fairgrounds becomes property of Douglas County and could be removed only by the agreement by the Board of County Commissioners.