COMMISSIONERS F	RECORD Q	, DOUGLAS	COUNTY
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19 day of Term, 19 Order Commissioners Cancellation Order #889 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk. # 889 W Board noted receipt from Dr. Dale Clinton, County Health Officer, of a Memo to the Board De Clenton setting out observations and comments relative to the operation of package sanitation plants The Board adjourned for over an hour to attend a groundbreaking ceremony and take part in an interview at the radio station. Meeting reconvened following their return. Gemm. Order Approval was noted of Commissioners Cancellation Order #47 to the Sheriff, County Treasurer #47 and Clerk of the Dist. Court. Other matters were discussed, with no action taken. No further business, the Board adjourned to meet on Wednesday, June 2, 1971. ATTEST: D. E. Mathia Chairman County Clerk June 2, 1971 The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present. Approved the minutes of the meeting of May 28, 1971. Guttenwool, Inc., Mr. Olin Petefish, Mr. Bob Payne and Mr. Art Wolf, members of the Executive Committee of With word, Gric, M. Offin Federish, Mr. BOD rayne and Mr. Art woll, members of the Executive Committee of request Cottonwood, Inc., appeared before the Board to request the Board's consideration of including in the 1972 budget funds in the amount of \$25,000. to \$30,000, for the continued support of budget funds a Center to serve the mentally retarded and otherwise handicapped persons of our community. This Board took the reserve the mentally retarded and otherwise handicapped persons of our community. The Board took the request under advisement. Board received the minutes of the Lawrence-Douglas County Planning Commission meeting of May 26th; hearing was held with reference to Item #4 on the agenda of that meeting. Item #4 refers to the preliminary plat of Pleasant Grove Estates located in Sec. 2-T14S-R19E, Item Hennin Stemse located 1 mile north of Pleasant Grove on Highway 59 containing 118 acres, more or less. The Board reviewed the recommendations of the Planning Commission and heard comments relativ The Board reviewed the recommendations of the Flaming commission and heard comments feature there to from Mr. Phil Bay, representing the applicants, from Mr. Ron Short, Lawrence-Douglas County Planner, from Dr. Ross McKinney, Prof. of Civil Engineering, University of Kansas, and Mr. D. O. Smart, representing Bio-II Systems. Following this discussion it was Oleasant Histormoved by Mr. Ice, seconded by Mr. Cragan and carried unanimously that the preliminary plat Estates pre. of Pleasant Grove Estates be approved subject to the following: Estates pre. of Pleasant Grove Estates be approved subject to the following: plat approved 1. A note on the plat prohibiting direct access to U.S. 59 from adjacent lots. 2. A note in the dedication language of the final plat prohibiting any obstruction with the 100' drainage easement that would impede the natural flow of water. 3. Five foot additional dedication language to match the county standards of the eastwest Township road. 4. Twenty foot drainage easements of the end of Grove Lane and Stardust Drive to allow for drainage connection to the major stream. 5. Dedication of at least 60' of right-of-way for U.S. 59 from the centerline of the road. sabject 6. Notation in the final plat that Grove Lane is intended to allow access to the land adjacent and directly south of this proposed subdivision. to 7. That only one road access be allowed to the Highway; Grove Circle to be excluded from access due to steep slopes. 8. The utility easements shall be shown on the plat. 9. That easement lines for possible future municipal sewage treatment system be shown. The furnishing of positive evidence of adequate water supply meeting approval of the Lawrence-Douglas County Health Department. 11. Roadways to meet specifications as set out by the Douglas County Engineering Dept. Road surfaces shall consist of: a. Four inch crushed stone base with two inch asphaltic concrete or, Adequate prob. Six inch crushed stone base with asphaltic prime and seal coat. vision shall be made to provide the legal financial security guaranteeing perform-ance within a three year period of time or after sale of 70% of the lots, whichever shall come first; the three year time period to begin with the approval of final This required security shall be based on a cost figure of \$8.00 per lineal plat. foot of roadway within the subdivision. The security required may be reduced from time to time as roadways are constructed. Such reduction in security to be determined by the office of the County Engineer on the basis of his judgment as to percentage of work completed. 12. Sewage disposal in each instance shall meet the requirements as determined by the Lawrence-Douglas County Health Dept. Sewage disposal plan as recommended by the Health Dept. shall be filed, along with application for building permit. This recommended plan shall be subject to construction inspection and final approval by the Health Dept. or the Department' designated representative. Except that on Lots 6, 7, 8, 9, 14, 15, 16, 17, 18, 19, 20, 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46 there shall be installed as a condition of building an extended aeration type of home sewage treatment system with the affluent therefrom being dis charged in a manner approved by the Lawrence-Douglas County Health Dept. Board noted receipt from Atty. Chas. Stough of the Report of Appraisers in the matter of the condemnation of land for Mud Creek Unit of the Lawrence Flood Protection Program, and other Repart public purposes.

Repart Condemnation Mud Creek

258