

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-87

Approved the minutes of the meeting of March 15, 1971.

Lone Star Lake Assn. authorized to spend \$600. stocking purposes

Mr. Lee Boyles, Mr. Vernon Harrell and Mrs. Walter Morton, representing the Lone Star Lake Assn., appeared before the Board to discuss several points in which they were interested in connection with the lake operation. Among other things the Board agreed to place the usual order with the State Fish and Game Department for 3,000 catfish fingerlings, to review all rules governing boating and fishing on the lake, and following further discussion as to stocking of the lake with walleye pike, it was moved by Mr. Ice and seconded by Mr. Cragan that the Board authorize the Lake Assn. to expend the sum of \$600.00 to procure for stocking purposes as many 10 inch walleye pike as this money will allow. Carried unanimously.

Purchase pentax lens Sheriff's Dept.

Sheriff Johnson appeared before the Commission requesting authority to purchase a pentax 24 mm. lens for use by the photographer in his Department, at a cost of \$151.60. It was moved by Mr. Cragan, seconded by Mr. Ice and carried unanimously that authority for this purchase be granted.

Partial billing La. Floodway

Board noted receipt from Wakarusa Watershed Joint Dist. #35 of a partial billing relating to our portion of the cost of the Louisiana Floodway construction. Statement was referred to the Engineer's office.

Hearing on petition, City of Lawrence

Attorney Gerald Cooley appeared before the Board on behalf of the City of Lawrence, Kansas, to request the Board to set a date and hour for the hearing on the petition of the City of Lawrence, Kansas, which has been filed by the City with the County Clerk requesting a vacation of Rhode Island Street between 14th and 15th Streets. The Board set the hour of 9 a.m. on March 29, 1971, for said public hearing.

Appraisers Rep Mud Creek

Board noted receipt from Atty. Charles Stough of Appraisers Report relative to the condemnation of land for the Mud Creek Unit of the Lawrence Flood Protection program.

Joint Resolution Mental Health Com.

County Counselor Dan Young presented the Board with a draft and copies of a joint Resolution between the Board of County Commissioners and the City of Lawrence authorizing the Mental Health Committee of the Lawrence-Douglas County Joint Board of Health to contract to provide mental health services under K.S.A. 1970 Supp. 65-211. The Board agreed to submit copy of same to City of Lawrence Mayor Don Metzler, for the City's approval.

Employ. Lucy Anderson

The Board approved the employment of Lucy Anderson for work in the office of Clerk of the Court. The approval was for 17 hours at a rate of \$2.00 per hour, the employment being necessary because of the recent illness of Mrs. Lucille Allison.

Comm. Order #866

Commissioners Cancellation Order #866 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

No further business, the Board adjourned to meet on Friday, March 19, 1971.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

March 19, 1971

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of March 17, 1971.

Communication re. Catfish fingerlings

Board received a communication from the Forestry, Fish and Game Commission notifying us of the availability of channel catfish fingerlings for rearing ponds such as we have at Lone Star Lake. It was noted that our Board only yesterday notified the Commission that we would be prepared to accept a shipment of channel catfish fingerlings, and would like for them to notify us when they arrive.

Treasurer's Office need for space discussed

The County Treasurer and Deputy Treasurer appeared before the Board to discuss their desperate need for space. Various possibilities were discussed, including the possibility of finding other vault space for permanent records, and moving personnel into the vault area. This possibility was dismissed on the basis that vault area space was critical on the whole. Another area discussed was that the Auto License Division of the Treasurer's office might be moved to some space in the basement area. No decisions were reached, but it was agreed that further thought would be given to the problem by both the Board and the Treasurer's office to try to arrive at some solution to the space problem.

Census report rec'd. Assessor Rogers

County Assessor, Darwin Rogers, advised the Board of receipt by his office from the Kansas State Board of Agriculture of the final census report reflecting Douglas County 1970 population broken down by cities and townships. The population of Douglas County for the year 1970 is recorded as 57,932. The report along with the letter from the State Board of Agriculture is on file.

Lone Star Lake skiing schedule adopted

The Board discussed the setting of dates relative to the upcoming skiing season at Lone Star Lake. It was moved by Mr. Ice, seconded by Mr. Cragan and carried unanimously that the following dates and regulations pertaining to skiing at Lone Star Lake be adopted for the 1971 year. On the special dates from May 31st through September 6, 1971, skiing shall be allowed from 10 a.m. until 8 p.m. on Tuesday, Wednesday and Thursday; also on these dates:

May 31st (Monday)	July 24th (Saturday)
June 13th (Sunday)	August 8th (Sunday)
June 26th (Saturday)	August 21st (Saturday)
July 11th (Sunday)	September 6th (Labor Day)

Letters re. Welfare Advisory Board

Board noted receipt of letters from Mayor Smith of Lecompton, Mayor Kerr of Eudora, Rev. Benton Roy Hanan, First Christian Church, and Virginia E. Detlor, President, Lawrence Business and Professional Women's Club. Each of these letters submitted the name or names, of persons willing to serve on the County Welfare Advisory Board.

Comm. Order #867

Commissioners Cancellation Order #867 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.