| 238 | COMMISSIONERS RECORD Q, DOUGLAS COUNTY |  |
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|     | Term, 19 day of                        |  |

| THE WORLD CO., LAWREN  | 14, KAN946 00178-1-47   |
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|  | governmental facilities. The City Commission asks that we remit to them copies of our Agree-<br>ments, for both legal and architectural services relating to the project.   |
|  | Other items were discussed, but no official action taken.   |
|  | No further business, the Board adjourned to meet on Monday, March 1, 1971.  |
|  | ATTEST:   |
|  | D. E. Mathia County Clerk Aptinur A. Heck Chairman  |
|  | March 1, 1971   |
|  | The Board of County Commissioners of Douglas County met in regular adjourned session with<br>all members of the Board being present.  |
|  | the minutes of the matting of Palanaway 26, 1971  |
| Pert payment   | Board acknowledged receipt of check in the amount of \$70.00 in payment of rent for the prop-<br>erty at 1145 Rhode Island Street.  |
| Letter he Melfer   | Receipt of letter from Mrs. Pat Wharton of Baldwin, Kansas, indicating her availability to serve on the proposed Welfare Advisory Board. Her letter was placed on file.   |
| House Bill<br>no. 1044   | Board noted receipt from Rep. John Vogel of House Bill No. 1044, which bill relates to a proposed increase of a maximum limit a County would be allowed to expend in construction of certain bridges.   |
| Letter from lity<br>re, legislation                            | Board noted receipt of a copy of a letter from the City of Lawrence to our State Legislators,<br>with reference to Senate Bill No. 206 and House Bill No. 1312, which bill provides for dis-<br>tribution of funds to city and county governments being based on the 1969 census rather than<br>on the 1970 census.   |
| Comm. Orders<br>857 and 858                                    | Commissioners Cancellation Orders Nos. 857 and 858 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.   |
| Auchase JBM  | It was moved by Mr. Ice and seconded by Mr. Cragan that we approve the request of the office<br>of the Probate Court for the purchase of one IBM Selectric Model 715 electric typewriter, at<br>a cost of \$486.00, with a trade-in allowance for used typewriter of \$110.00, making a net<br>cost of new machine \$376.00. Motion carried unanimously.  |
| Jugeres sponsor<br>circus - Fait-<br>grounds<br>may 12th       | Mr. Larry Sims of the Lawrence Jaycees Organization appeared before the Board requesting<br>permission to sponsor a circus known as Kellner Productions, at the Fairgrounds on May 12,<br>1971. Mr. Sims was advised that upon receipt of a signed contract with the Agency, a copy<br>of the liability policy of the Agency and a deposit of \$500.00 by the Jaycees, that permis-<br>sion would be granted.   |
| U  | No further business, the Board adjourned to meet on Wednesday, March 3, 1971.   |
|  | ATTEST:   |
|  | D. E. Mathia County Clerk Arthur A. Heck Chairman   |
|  | March 3, 1971   |
|  | The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.   |
| *  | Approved the minutes of the meeting of March 1, 1971.   |
| thoject; Howard<br>Hick re, right-<br>of- way staking          | Mr. Howard Heck appeared before the Board to discuss various problems of concern to him rela-<br>tive to acquisition of right-of-way in connection with Mud Creek Flood Control Project. One<br>of Mr. Heck's principal concerns was that of staking of right-of-way so that Appraisers could<br>have a better idea of the area to be taken. The Board agreed to contact Mr. Chamberlin, of<br>Young & Brockway Company, which firm had originally surveyed our right-of-way needs. In con-<br>tacting Mr. Chamberlin he indicated that staking was under way, and should be completed with<br>in the next few days.  |
| Planning Stem<br>merced to deny<br>regoning                    | in the next few days.<br>The Board of County Commissioners discussed Item 7 of the Lawrence-Douglas County Planning<br>Commission minutes of February 24, 1971, Item 7 being a request to rezone approximately 5<br>Acres at the Southwest intersection of County Route 442 and Township Road 120 from A(Agri-<br>culture) to B-2(General business). Mr. Eacock, the applicant, was present and Mr. White,<br>who owns adjacent property. After due discussion and comments from those present, it was<br>moved by Mr. Cragan and seconded by Mr. Ice and carried unanimously that we accept the recom-<br>mendation of the Planning Commission which was to deny rezoning. |
| Neme submitted;<br>Refare divisory<br>Board                    | who owns adjacent property. After due discussion and comments inch another presence is a moved by Mr. Cragan and seconded by Mr. Ice and carried unanimously that we accept the recommendation of the Planning Commission which was to deny rezoning.<br>Board noted receipt of letter from Ray D. Gorton submitting the name of Mervyn Moberly, of 2336 Westchester Rd. as one who would be willing to serve on the Welfare Advisory Board.<br>Letter was placed on file.  |
| 23-22-   | Letter was placed on file.<br>Mr. Craig and Mr. Henry, Corps of Army Engineers, met with the Board to discuss various<br>rights-of-way problems relative to roads which Douglas County would construct relative to the<br>West 23rd Street extension to the North-South access road of Highway 40 to Clinton Reservoir<br>Dam. After such discussion it was agreed that Douglas County should proceed immediately to<br>acquire rights-of-way for the extension of West 23rd Street at least 1 mile West of what is<br>known as Drag Strip Road. Our Engineer was requested to prepare these needed rights-of-way<br>descriptions.  |
| Repeaced Supp.<br>Sgrament; Sg.<br>Co. + arch. fim<br>accepted | descriptions.<br>Board noted receipt from Robertson, Peters & Williams, Architects, a proposed Supplementary<br>Agreement between the Douglas County Commission and the Architectural firm for the develop-<br>ment of the schematic design phase of the administrative unit to house County and City ad-<br>ministrative functions. This design phase would bring the total project to the schematic<br>level that we presently have with reference to Judicial and Law Enforcement facilities. After<br>discussion, it was moved by Mr. Ice, seconded by Mr. Cragan that we accept the proposal as<br>presented. Motion carried unanimously.                              |