

*Conditional use permit;  
Cherry Manor Subdivision  
No action*

Second item, application for conditional use permit for the construction of a Nursing Home located in the East half of the NW $\frac{1}{4}$  of 14-13-19, Douglas County, Kansas, to be known as Cherry Manor Nursing Home. The final plat of Cherry Manor Subdivision was considered by the Board also. No action was taken on either the conditional use permit or approval of the final plat, pending clarification of dedication of the utility easements on the final plat and an agreement pertaining to access on the conditional use permit.

*Publication proposed subdivision regulations*

Ron Short, Planning Director, City of Lawrence-Douglas County Planning Department, advised the Board that the publication for the proposed subdivision regulations for Lawrence and the connecting areas of Douglas County would commence Nov. 9th, and the public hearing will be held Dec. 9th, before the Lawrence-Douglas County Planning Commission, and the findings of that Commission be forwarded to this Board for the meeting Dec. 16th.

*Bids: power chain saw*

Board received bids on a power chain saw for use at Douglas County Lone Star Lake. It was moved by Mr. Heck that the Lake Supervisor be authorized to purchase a new Homelite XL-113 chain saw at a net cost of \$220.95. Seconded by Mr. Ice and carried unanimously.

*Application gas line approved*

Board received an application from the Kansas Public Service Co., Inc. of Lawrence, Kans., for permission to lay a natural gas line along and across Fed. Route 1275 at a point approximately 30ft. So. of the Northwest corner of 23-12-19, and running 420 ft. So. on the West boundary of Sec. 23. Application was approved by the County Engineer. It was moved by Mr. Ice and seconded by Mr. Heck that the application be approved. Motion carried unanimously.

*Request permit for advertising sign*

Board received a letter of request from Dr. Harold Pippin, requesting consideration be given to a proposed application for a permit for an advertising sign at his new residence on Rt. 1 West of Lawrence. The matter was taken under advisement by the Board until Friday, Nov. 6th.

*Bids: Printing supplies for Assessors' Ofc.*

The Board received 2 bids for printing supplies for the Co. Assessor's office from Meseraull Printing Co. and Allen Press. It was moved by Mr. Ice that the Assessor be authorized to purchase 15,000 8 $\frac{1}{2}$  x 11 card forms from the low bidder, Allen Press, in the amount of \$165.15. Seconded by Mr. Glass and carried unanimously.

*Out-Dist. Tuition Johnson Co. Jr. College*

The Board acknowledged receipt of a statement of Community Junior College Out-District Tuition from Johnson County Community Junior College, Shawnee Mission, Kansas, in the amount of \$1,246.10. Statement was referred to the County Clerk for proper handling.

No further business, the Board adjourned to meet on Friday, November 6, 1970.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

November 6, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of November 4, 1970.

*Valleyview Rent check*

Board acknowledged receipt of the rent check from Valleyview Home for the month of November, 1970.

An additional application for the position of County Zoning Administrator was received by the Board.

*Bids: Creosote posts for Rd. + Bridge*

Board acknowledged receipt of 5 proposals for furnishing creosote posts for the Douglas County Road and Bridge Department. It was moved by Mr. Ice that the low bid of the Foster Lumber Co., Inc. of Lawrence, Kansas, to furnish 100 - 4x4x12' creosote posts and 50 - 4x4 x14' creosote posts for a total consideration of \$481.46 be accepted. Seconded by Mr. Heck and carried unanimously.

*Canvass ballots Nov. 3 Election*

The County Clerk brought the ballot books down for counting, with one copy of poll books sealed. Canvass of ballots was made for the election held November 3, 1970. No final action taken, pending a legal question on the count of the 7th precinct, 3rd Ward.

*Out-Dist. Tuition's Fort Scott Jr. College*

Board received a statement of Out-District Tuition from the Fort Scott Community Junior College, total amount of \$1,737.10, which was referred to the County Clerk for proper handling.

Receipt of Statement of Fund Balances from the Douglas County Treasurer for the Quarter ending October 31, 1970.

*Bids: Clearing of County property East of Courthouse*

It was moved by Mr. Ice that the Board advertise for bids to be received on Nov. 23, 1970, at 10 a.m., for the following described project:

1. The removal of all existing structures located within the City block bounded by East 11th and East 12th, New Hampshire and Rhode Island, except for the structure numbered 1145 Rhode Island, the same being the last house at the South end of the above described area.
2. The removal of all concrete and rock foundations, debris, footings, walls and floors at all existing basement sites.
3. All sidewalks, leading from existing houses or foundations, to the main sidewalks running parallel with the streets.
4. All shrubs and bushes and any trees which are identified for removal by a red band circling the trunk.
5. All useable dirt is to be left on the site, and leveled out.