

# COMMISSIONERS RECORD Q, DOUGLAS COUNTY

165

Term, 19

day of

19

Lone Star Lake: swim-  
ming for children

Dr. Ellis R. Kerley of the Crescent Hill Camp for Exceptional Children appeared before the Board to request permission to use the special swimming area at Lone Star Lake. Permission was granted to Dr. Kerley for his group to reserve the swimming area from June 8 to August 8 on a 5 day per week basis (Monday through Friday).

No further business, the Board adjourned to meet on March 13, 1970.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

March 13, 1970

The Board of County Commissioners for Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of March 11, 1970.

Comm. Order #721

Commissioners Cancellation Order #721 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

Auction of property

The Board discussed with Fred Purvis the disposal of the properties that did not sell at the auction of March 11, 1970. It was decided that the Board would receive sealed bids under the same conditions as prevailed at the Auction and that the Board would reserve the right to reject any or all bids.

Kansas River jetties

Mr. Bob Schellack met with the Board to discuss maintenance of the jetties on the Kansas River near the Eudora Bridge. After referring to the 1968 minutes, opinions, and file material on the same subject, the matter was tabled due to lack of authority to proceed in the manner as requested.

The Board met with the Welfare Director.

No further business, the Board adjourned to meet on March 16, 1970.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

March 16, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of March 13, 1970.

Comm. Order #722

Commissioners Cancellation Order #722 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

Snodgrass Mobile  
Home Court Plat

Bruce Snodgrass appeared before the Board to discuss changes in the proposed rerouting of Naismith which will necessitate adjustments in his mobile home court plat. The Board directed a letter to the Planning Director to inquire if some of these problems may be alleviated.

The Board approved purchase orders for the month February. See proof of publication on file in the office of the County Clerk.

Civil Defense  
water truck for fire  
fighting

The Board authorized the Sheriff to contact the Civil Defense Department in Topeka and determine what surplus water tank equipment for fire fighting purposes might be available.

Wakarusa Watershed  
Drainage Ditch pro-  
ject. Responsibi-  
lity assumed by the  
County

The Board met with Mr. Snyder and Mr. Carter Anderson to discuss the drainage ditch project adjacent to Louisiana Street. The Board agreed with Mr. Snyder and Mr. Anderson that Douglas County would assume the responsibility for providing a crossing over the ditch that runs east and west immediately south of Section 7 at a point within 300 feet of the intersection of the ditch with the section line dividing sections 13 and 18; all located at the South edge of Broken Arrow Park. This crossing is to allow the watershed district to dispose of excess dirt during the construction of the new drainage ditch. Dirt to be disposed of on County owned land at the South end of Broken Arrow Park. The Board further agreed to cooperate with the watershed district in securing the necessary crossing easements to enable the contractors equipment to cross the large City Service gas line running east and west just to the north of the east-west drainage ditch. Lastly, the Board agreed to investigate the removal, at County expense, of the timber lying to the east of Louisiana Street, North of the Wakarusa River starting at the South line of Section 18 for a distance approximately 1/4 mile north. This cleared area to provide future space for the disposal of excavated material.