COMMISSIONERS RECORD O. DOUGLAS COUNTY

| CONTRACT RECORD Q, DOODDAD COUNT | | | |
|----------------------------------|--|--|--|
| Tem | n, 19 day of 19 | | |
| | | | |
| +1 | Commissioners Cancellation Order #697 was approved by the Board and signed by the Chairman Order is on file in the office of the County Clerk. | | |
| but | The Board authorized Bob Steele to hire Mark Roberts at the rate of \$350.00 per month for work at Lone Star Lake. | | |
| Ks. | It was moved by Mr. Heck that the Board renew their membership in the Kansas County Commissioner's Association by Payment of their 1970 dues in the amount of \$50;00. Motion was seconded by Mr. Ice and carried unanimously. | | |
| | Two quotations were submitted by the County Court for four file cabinets. It was moved by Mr. Ice and seconded by Mr. Heck that the Board authorize the County Court to purchase four Steelcase 5-drawer legal size file cabinets with locks from the Lawrence Typewriter Company for \$515.20. Motion carried unanimously. | | |
| | The Board authorized the County Court to purchase Journal Book 4, recording book, and the Probate Court to purchase Will Record 10, Individual Docket Book U, Cost Book &, Adoption Book 4, Final Accounts recording book 36, and Bonds & Letters 4, from the World Company, Lawrence, Kansas. | | |
| | The Board authorized Herschal Hemphill to attend a short course seminar on weed control at Kansas State University in Manhattan, Kansas. The course will be given on February 16, 17, 18, and 19. | | |
| y. | On this date, it was discovered that an error was made in the minutes of October 7, 1968, covering blanket bond coverage for the County Employees. The amounts of excess in bond coverage for the Clerk of the District Court and the Sheriff were reversed. The minutes should have read, additional excess coverage of \$15,000 for the Clerk of the District Court, and \$10,000 excess coverage for the Sheriff. The policy was issued correctly with the proper amounts of coverage in force. | | |
| unto pto | It was moved by Mr. Ice and seconded by Mr. Heck that the Welfare Department be authorized to purchase the following equipment for the following quotations from the Lawrence Typewriter Co. Three desks \$157,80 each | | |

| Typewilloer oo. | |
|-----------------------------------|---------------|
| Three desks | \$157,80 each |
| One typewriter attachment to desk | 47.20 |
| One file cabinet | 93.60 |
| Two executive chairs | 45.80 each |
| One Secretarial chair | 34.60 |
| Model 711 IBM Electric Typewriter | 432.00 |
| Motion carried unanimously. | |
| | |

Employ Earl Wilson at the rate of \$2.15 per hour nue miles of plus mileage.

No further business, the Board adjourned to meet on January 23, 1970.

ATTEST: martin DE

inou Chairman Travis E. Glass

January 23, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of January 21, 1970.

was seconded by Mr. Ice and carried unanimously.

County Clerk

Comm. Onder # 698

Comm. Order #6

Employ That Rol

purchase file Cobinete

court eno

for welfare De,

Concern

Commissioners Cancellation Order #698 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk. The Board received a map from the Wellsville Public School Unified School District #289

showing school bus routes in Douglas County. Map referred to the County Engineer. insurance on Assactine Board received insurance policy for homeowners, landlords, and tenants liability

policy covering the recently acquired property between New Hampshire and Rhode Island and 11th. and 12th. Streets. Policy is on file in the office of the County Clerk.

The Board received a copy of a letter written by James L. Postma, President of the Douglas County Environmental Improvement Council, to the State Highway Commission requesting that the State Sonsider acquisition of the property known as Shank Hill.

It was moved by Mr. Heck that the Board authorize the Sheriff to purchase two General Electric Model SMOI Power Call Sirens for the quoted price of \$220.00 each. Motion

It was moved by Mr. Heck and seconded by Mr. Ice that the Board execute a contract with Mr. Hyluard B. Michaels covering the operation of the County Well located on his property. See contract on file in the office of the County Clerk. Motion carried unanimously.

purchase servere

well contract is

sulary increases

It was moved by Mr. Heck and seconded by Mr. Ice that the Board suthorize the Sheriff to hire Jimmy Czupor, as relief dispatcher at the rate of \$10.00 per shift when needed, effective January 1, 1970. Motion carried unanimously. It was moved by Mr. Heck and seconded by Mr. Ice that the following adjustments be made in the salary of the following employees of the County Assessor. These adjustments will be effective as of January 1, 1970.