COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

149

| December 22, 1969 - cont. | | | | |
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| | The Board signed and approved the resolutions granting a license to sell Cereal Malt Beverage for consumption on premises to the following persons. See resolutions on file in the office of the County Clerk. | | | |
| Beer luince | Grant Township, Carol Miller Miller's Bar-B-Que Route #3 Lawrence, Kansas | Eudora Township Keith L. Murphy Gilded Cage Route #1 Eudora, Kansas | Wakarusa Township Ward Shull Hillview Public Golf Course Route #5 Lawrence, Kansas | |
| | Willow Springs Township William Lee Randel Randel's Service Station Route #1 Baldwin, Kansas | | | |
| | The Board met with Mr. Paul Wolfe from the K.U. Computation Center, Mr. Clark Morton, Mayor of Lawrence; Mr. Don Metzler, City Commissioner; and Mr. Ken Thompson, Data Processing Research Consultant, to discuss the opportunity and possibilities of cooperation with the University Center to implement city-county data processing. | | | |
| Rancho Verd. extate appen | Item #5 of the Lawrence-Douglas County Planning Commission minutes of December 17, 1969, was taken under consideration by the Board, said item referred to the final plat of Rancho Verde Estates located in the SW4 of Section 12, Township 13, Range 19E. "Lawrence-Douglas County Planning Commission recommended final approval of the plat subject to the filing of a \$500.00 performance bond by the developer, such bond to guarantee the original pinning of lot corners of the approximately 45 tracts. Mr. Rees Jackman, the developer, presented to the Board a \$500.00 bond issued by the U.S. Fidelity and Guaranty Company of Baltimore, Maryland, in compliance with the recommendation of the Lawrence-Douglas County Planning Commission. It was moved by Mr. Ice and seconded by Mr. Heck that the approval be granted to the final plat and the developer be requested to file his performance bond with the Douglas County Clerk. Motion carried unanimously. | | | |
| | The Board received a copy of a letter from Don Alexander pertaining to drainage problems in the NW corner of the City of Lawrence, adjacent to the Santa Fe Industrial Tract. | | | |
| | No further business, the Board adjourned to meet on December 24, 1969. | | | |
| | ATTEST: <u> O. E. Mathia</u> D. E. Mathia County Clerk | Travis E. | Glass Chairman | |
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| | December 24, 1969 | | | |
| | The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present. | | | |
| | Approved the minutes of the meeting of December 22, 1969. | | | |
| Jonan. Oldu #16844 GVS Commissioners Cancellation Order #684 and 685 were approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk. | | | | |
| | Mrs. Hill presented to the Board cash balances as of December 22, 1969, for their review and discussion on investment of idle funds. The Board's decision was to review the balances as of January 20, and no investments will be made until that time. | | | |
| Francher June Joon Part Deg to Road & Bridg | It was moved by Mr. Heck and seconded by Mr. Ice that the Board authorize the transfer of funds from the Park Department to the Road and Bridge in the amount of \$1,336.28 for reimbursements for materials from the Road and Bridge Dept. to the Park Dept. in 1969. Motion carried unanimously. | | | |
| Invegore fee | The Board authorized the County Engineer to revise the existing price schedule for work done by the County Surveyor's office. Such increase to go into effect as of January 1970. Mr. Rice to prepare resolution for final adoption by the Board. | | | |
| Employ Tenjoras Jula | Margaret Hodges 325.00 per mon Alta Sellers 285.00 per mon | th Esther Tucker th E. S. Hoffine th D. E. Kerr | <pre>assessor be authorized to hire anuary 1, at the following \$285.00 per month \$2.15 per hour + mileage 2.15 per hour + mileage</pre> | |
| | Janet Harris 285.00 per mor Motion carried unanimously. | | | |
| Salary for 9 Hobson tax abstracton | In adopting the policy of providing for an annual judicial tax sale and hiring of Mr. • Steve Hobson to keep a continuing abstract of properties subject to sale, it was moved by Mr. Heck and seconded by Mr. Ice that Mr. Hobson be authorized a monthly salary of \$75.00, such amount to be paid from a separate fund to complete the work in connection with the continuing abstract. In light of the fact that considerable of this work will be done during normal working hours, it is the feeling of the Board that this compensation will be given as a part of the total compansation for the position as Real Estate Recorder. Motion carried uanimously. | | | |
| | No further business, the Board ad; | journed to meet on Decemb | er 29, 1969. | |
| | ATTEST: | (1) | - BQ | |
| | D. E. Mathia County Clerk | Travis | E. Glass Chairman | |