

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

139

Term, 19

day of

19

*very increase
Betty Leib*

It was moved by Mr. Heck and seconded by Mr. Ice that the salary of Mrs. Betty Leib be increased to \$730.00 per month, effective October 1, 1969. Motion carried unanimously.

*Bonds issued for
Sub-District #1 for
Main #10.*

The Board passed a resolution requiring the issuance of \$32,000.00 in bonds for Sub Sewer District #1 of Wakarusa Main Sewer District #10. See resolution on file.

No further business, the Board adjourned to meet on October 29, 1969.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

October 29, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of October 27, 1969.

The Board instructed Bob Steele to mow the grass and weeds from the County portion of the Broken Arrow Park.

The Board approved the payroll for the month of October. See proof of publication on file in the office of the County Clerk.

*Report on County
Condemnation
proceedings*

The Board received a copy of the appraisers report in the condemnation proceedings in case #25533 in the District Court of Douglas County, Kansas. Also, the Board received a copy of the order approving the report of the appraisers and allowing fees. Order issued by Frank R. Gray, District Judge on the 28 day of October 1969. Mr. Cooley, attorney for the Board in the condemnation proceedings, was instructed to proceed with the necessary steps for fruthrance of the completion of the condemnation.

No further business, the Board adjourned to meet on October 31, 1969.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

October 31, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of October 29, 1969.

*Permit to Over-
brook for water
line.*

The Board granted authority to construct a 4 inch water line at a point approximately 198 feet south of the NE corner of the NW quarter corner of Section 1, Township 15, Range 17E in Douglas County and running South along and on the County right of way. Permit was granted to the City of Overbrook, Kansas, conditioned that the city is granted authority to construct the line subject to the inspection and supervision of the Douglas County Engineer.

*permission to
Lamm & Mineral
Club for use of
4-H grounds*

It was moved by Mr. Heck and seconded by Mr. Ice that authority be granted to the Lawrence Gem and Mineral Club for the use of buildings #1 and #2 at the 4-H Faigrounds on April 10, 11, and 12 subject to the following conditions.

1. No admission will be charged to the show
2. No one will be allowed to camp on the premises.
3. All rules and regulations concerning the cleanup of the buildings and kitchen will be complied with in full.

This approval is subject to availability and approval by the extension division. Motion carried unanimously.

*Bids for air-
conditioning
Valleyview*

The Board received bids for the air conditioning of Valleyview Rest Home. The bids were as follows:

Carey Plumbing and Heating Company	\$24,850.00
McElroy's Inc.	23,666.00
Norris Brothers, Inc.	25,500.00
U.S. Engineering Co.	27,473.00
Huxtable and Associates	22,700.00

It was moved by Mr. Heck and seconded by Mr. Ice that the Board accept the low base bid of Huxtable and Associates and instruct the architect to prepare a contract for the work and set an appointment for Friday, November 7, 1969 to execute final agreement.. Motion carried unanimously.

The Board met with the Welfare Director.

*discussion with
property owner
(over)*

The Board met with a delegation of property owners from New Hampshire and Rhode Island Streets concerning the appraised valuation set on their properties by the Court appointed appraisers. It was the unanimous feeling of the property owners present that a 20% inconvenience factor should be attached to the fair market value appraisal. The Board explained