

Term, 19

day of

19

THE DOUGLAS CO., LAWRENCE, KANSAS 66078-2-67

June 23, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of June 20, 1969.

Salary scale for summer
help

It was moved by Mr. Heck that the motion of March 28, 1969 referring to salary for incidental work at Lone Star Lake and other County facilities be rescinded and the following shall apply. A salary scale shall be re-established at the rate of \$330.00 per month or \$2.00 per hour for incidental help at Lone Star Lake and other County facilities Motion seconded by Mr. Ice and carried unanimously.

It was moved by Mr. Heck and seconded by Mr. Ice that Fred Purvis be authorized to hire the following men at the rate of \$2.00 per hour. Fred Purvis, Jr., Mike Purvis, and Harlon Wilson. Motion carried unanimously.

It was moved by Mr. Heck and seconded by Mr. Ice that John Purvis and Mark Roberts be hired at the rate of \$330.00 per month for work at Lone Star Lake. Employment effective June 2, 1969. Motion carried unanimously.

Assessor:
Desks

It was moved by Mr. Heck and seconded by Mr. Ice that the office of the County Assessor be authorized to purchase 3 desks at the following prices. Two desks at the rate of \$189.00 each and one secretarial desk at the rate of \$226.40. Motion carried unanimously.

The Board received a copy of the minutes of the first meeting of the Lawrence-Douglas County Planning Commission held June 18, 1969.

The Board received a report from the County Engineer about the loss of the bridge on a township Road in Willow Springs Township 1 mile S and $\frac{1}{2}$ mile W of the township hall and Highway 56. Engineer was authorized to proceed at his earliest convenience to replace the structure.

No further business, the Board adjourned to meet on June 25, 1969.

ATTEST:

D. E. Mathia County Clerk

Travis E. Glass Chairman

June 25, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of June 23, 1969.

Labor Pool established

The Board discussed the establishment of a labor pool with Fred Purvis and Bob Steele. It was agreed that all incidental help except for one man at Lone Star Lake and one man at the Court House shall be part of a labor pool to be used at any County facility.

Mr. Obed Thompson of Equitable Insurance Company appeared before the Board to present their proposal for group health insurance for County employees. No decision was made by the Board.

Hearing: Jackman
Rancho Verde Estates

The Board held a hearing concerning the consideration of the plat of Rancho Verde Estates. In connection with the hearing, Mr. Fred Six, Attorney for Rees Jackman, presented the Abstract of Title to the property in question - SW $\frac{1}{4}$ of 21-13-19 less tracts in Douglas County, Kansas. After much discussion, it was moved by Mr. Heck and seconded by Mr. Ice that the matter be deferred to allow the Board time to have counsel research the matter. Motion carried unanimously.

The Board received a proposal from the law offices of Allen and Cooley pertaining to the condemnation of the land required for the future building program. Proposal taken under consideration.

The Board received the minutes of the meeting of June 9 of the Lawrence-Douglas County Public Health Committee. No financial statement was received.

Agreement: Ambulance
Service with Larry
Marcum

It was moved by Mr. Heck and seconded by Mr. Ice that the Board approve the drafting of an agreement between the City of Lawrence and Douglas County to transfer the payment of \$200.00 per month for ambulance service throughout Douglas County to Larry N. Marcum doing business as Citizens Ambulance Service. Agreement to be in effect until December 31, 1969. Motion carried unanimously.

Health Dept. financial
report

The Board received a copy of the audited financial report for the year ending December 31, 1968 for the Lawrence-Douglas County Health Dept. Copy is on file in the office of the Secretary of the Board of County Commissioners.

No further business, the Board adjourned to meet on June 27, 1969.

ATTEST:

D. E. Mathia County Clerk

Travis E. Glass Chairman