

Term, 19

day of

19

March 19, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of March 17, 1969.

The Board took an inspection trip to Mary's Lake which has been offered to the County as a gift by Mr. H. W. Sherman. No decision was made.

Commissioners Cancellation Order #633 was approved by the Board and filed in the office of the County Clerk.

Chairman. Order

on and Case  
sonal

esters for  
dental  
d not file their  
ranted the  
d unanimously.

Kansas advising

### REVISION AND AMENDMENT OF COUNTY-CITY JOINT RESOLUTION 1957

On this 21st day of MARCH, 1969, at a joint meeting of the Board of County Commissioners of Douglas County, Kansas, and the City Commissioners of Lawrence, Kansas, with the following members present: County Commissioners Travis E. Glass, Arthur A. Heck, and Raymond H. Ice; City Commissioners Clark O. Morton, James W. Black, Donald E. Metzler, and Richard H. Raney,

On motion of Donald E. Metzler and seconded by Arthur A. Heck the joint board adopted the following revision and amendment of Sections II and III of Joint Resolution 1957 and that said Sections II and III are hereby revoked and repealed and the hereinafter recited Sections II and III shall be substituted for those as previously provided and shall be from and after the date hereof the full and complete rules and regulations of said joint Board.

Section II of Resolution 1957 shall from and after this date read as follows, to-wit:

#### SECTION II

The said Lawrence-Douglas County Health Board shall be composed of ten (10) members to be appointed as follows:

1. Five (5) designated to be members of Public Health Committee and five (5) to be members of the Mental Health Committee.
2. For each of the two committees two (2) members shall be appointed by the County Commission, two (2) by the City Commission, and one (1) by joint action of the two governing bodies.
3. For the initial appointments to each of the two committees one member appointed by each governing body shall have a term of office of three (3) years and the other shall have a term of two (2) years. The member appointed by joint action shall have a term of office of one (1) year. As

irman

with all

te 3, Lawrence,

n Truck  
for the

to have  
Covers.

report

located

elfare.

er per-

s County  
int

ons II  
hereof  
Heck

eders  
es  
ll be  
of any  
essary  
jury.

an