

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66044-2-07

November 25, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of November 22, 1968.

Commissioners Cancellation Order #590 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

The Board approved the payroll for the month of November. See proof of publication on file in the office of the County Clerk.

Bridge: East 11th

The Board made an inspection trip to a County Bridge on East 11th. Street after it becomes the Wakarusa Township Road. After viewing the bridge, the Board recommended that a sample be taken of the discharge water from the CO-OP Plant to determine if the water would be detrimental to a concrete or metal pipe. It was the recommendation of the Board that the existing structure be replaced with an adequate size bituminous coated metal pipe.

The County Appraiser, John Clyatt, appeared before the Board to request a polaroid camera for the purpose of photographing houses to clarify their classification with the County Assessor. Request denied.

Employee Sheriff Rex Johnson requested permission to hire a temporary part-time employee to compile some statistical information on prisoners in the Douglas County jail for the past year. Permission granted by the Board.

The Board met with the Welfare Director, John Derrick.

Ks. Flood Protection

The Board received a Report of Appraisers in the matter of condemnation of land for Section II of the Lawrence, Kansas Flood Protection Program and other public purposes. City of Lawrence vs. William Preston Clawson, etc. al., The report was referred to the County Attorney.

No further business, the Board adjourned to meet on November 27, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

November 27, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of November 25, 1968.

PURCHASE FORMS
Assessor's Office

The Board received two bids for supplies for the County Assessor. It was moved by Mr. Booth and seconded by Mr. Kampshroeder that the low bid of the Allen Press of Lawrence, Kansas, to supply the necessary forms as requested in list #1 be accepted in the amount of \$576.80 and that the County Assessor be authorized to notify Allen Press to supply the necessary forms.

Effective December 1, 1968, Fred Nightingale and Harold Wilburn will work a 44 hour week.

The County Engineer appeared before the Board and discussed speed limits on County Roads. Decision was delayed until an opinion could be obtained from the County Attorney concerning County liability.

It was moved by Mr. Booth and seconded by Mr. Kampshroeder that the Board authorize the County Engineer to proceed to prepare specifications and secure bids on two pick-up trucks and two 2-Ton Cabs and Chassis. Motion carried unanimously.

Commissioners Cancellation Orders #591 and #592 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.

Mr. Alvin Row, architect, appeared before the Board to discuss the proposed new building at the 4-H Fairgrounds. No decision was reached and Mr. Row was asked to return on Monday, December 2, 1968.

WATER & SEWER

The Board received from the Farmers Home Administration the notice of approval of financial assistance for the Comprehensive Area Planning Grant for Douglas County, Kansas, subject to the availability of funds.

Zoning: Pumping Station

The Board received a letter from Ralph King, Attorney, pertaining to the operations of a pumping station east of Stull, adjacent to the Jesse O'Conner farm. The matter was referred to the Zoning Administrator for inspection and a hearing was set for Wednesday, December 11, 1968, at 10:00 a.m.

No further business, the Board adjourned to meet on December 2, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman