

further known as Bridge #12.70-6.60. The engineer was advised to contact the U. S. Corps of Engineers concerning a possible meeting between their representatives and the Board of County Commissioners before any action was taken concerning the replacement Bridge.

## SANITARY DIST.

CLINTON RESERVOIR The Board received the outlines of the proposed sanitary district for the proposed Clinton Reservoir and the drawing is on display in the office of the Zoning Administrator. A hearing will be held at the State Office Building Auditorium at Topeka at 10 a.m., August 30.

## FUND BALANCES

The statement of fund balances for the quarter ending July 31, 1968 of the Douglas County Treasurer was received and is on file.

## CANVASS POLL BOOKS

The Board of County Commissioners of Douglas County canvassed the 1968 primary poll books and an abstract of the votes cast, according to law.

## ROAD

Mr. Max Kennedy appeared before the Board to discuss again a platted but unopened road in the East  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of Section 17, Township 14, Range 19.

No further business, the Board adjourned to meet on August 12, 1968.

## ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

August 12, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of August 9, 1968.

## PURCHASE; ADDING MACHINE

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the County Assessor be authorized to purchase a Model 50 Monroe Adding Machine at a cost of \$220.50. Motion carried unanimously.

## ASSESSMENT enumeration.

The Board requested the County Assessor to submit recommendations pertaining to assessment and enumeration.

No further business, the Board adjourned to meet on August 14, 1968.

## ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

August 14, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of August 12, 1968.

## REPAIR

HALLMARK BRIDGE The Board authorized the County Engineer to proceed with the necessary repairs on the Hallmark Bridge north of Twin Mound.

The Board conducted a public hearing on the proposed 1969 budget at which the following persons were present:

## HEARING 1969 BUDGET

|                     |                     |
|---------------------|---------------------|
| William F. Crane    | 1005 Rhode Island   |
| D. P. Welling       | 824 Ohio            |
| Edwin C. Sample     | 1506 Davis Road     |
| James R. Helfen     | 1633 Vermont        |
| Kenneth R. Thompson | 7-10 Stouffer Place |

After discussion and explanation of the budget to the interested citizens, it was moved by Mr. Kampschroeder and seconded by Mr. Booth that the proposed 1969 budget of \$5,148,688.53 be approved. Motion carried unanimously.

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the proposed maintenance budget for the following sewer districts be approved:

## SEWER MAINTENANCE BUDGETS

|   |              |
|---|--------------|
| Riverside Sewer District Main #8        | - \$1,805.80 |
| Riverside Sewer District Main #8 Sub #2 | - \$438.00   |
| Southeast Sewer Benefit Main #9         | - \$1,001.65 |
| Southeast Sewer Benefit Main #9 Sub #1  | - \$271.00   |
| Southeast Sewer Benefit Main #9 Sub #2  | - \$373.00   |
| Southeast Sewer Benefit Main #9 Sub #3  | - \$500.00   |
| Southeast Sewer Benefit Main #9 Sub #4  | - \$310.00   |
| Wakarusa Main Benefit Sewer #10         | - \$517.97   |

Motion carried unanimously.

## VACATION OF 4 SEASONS

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the order be executed for the vacation of the Plat of Four Seasons and Four Seasons #2 in compliance with Kansas Statutes #12-504 and #12-505. Motion carried unanimously.

No further business, the Board adjourned to meet on August 16, 1968.

## ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman