COMMISSIONERS RECORD Q. DOUGLAS GOWNTY

Super 1 57

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	Term, 19 day of	19
n det men en fillen sejet i En en de		
ont state in State on the	The Roard reserved a letter from Mr. E. M. Selfeurs, Architect, propering of So is an addition to Valleyview Seat Home at the rate of \$10.00 per hour and not to exceed a	reliminary 300.00.
	Note: The foregoing BAARLELLANd with Mr. Glass and	
AN REAL PROPERTY.	Mr. Boden Weing at the de that of and the "When the date" of inst.	2
A. S.	Genety Commissioners of Douglas County, Kaness, have not at	man
	angular session, the following Commissioners being present:	
	Travis E. Glass, Chairman; Enrvey M. Booth, Hember; and Walter	
all sugar to	1. 5) Must be gounty County course of Douglass County net to requise attributed asso	on with
	AND WHEREAS, the Board desires to set forth with some	
$\beta_{a,a}^{(i)} = \beta_{a}^{(i)} = \beta_{a}^{(i)}$	interior its intention with regard to a building program	unty Attorney
, the sectorized as were shared as	for the Douglas County Courthouse;	ram as
	NON THEREFORE BE IT RESOLVED:	r providing
ing and a set and a set of the se		
Interfale the	the various offices	plan for
	of County Government. This plan shall include administrative,	uilding
	d last enforcement offices.	that the
Oity of Lass	judicial, and is endoced in the county Commissioners to That it is the decision of the County Commissioners to	intenance
275588.	implement at this time the plan for housing the judicial and	
wa taka kam	implement at this that to move architectural arrives to be what please for i enforcement portion of this program. We can be presented to the voters of ht	building as County
ant that is not	That the government of the City of Lawrence be invited to	
	occupy quarters in this building as it is completed.	- tod
al grant and pultant the string	That the County be responsible for construction and financing	49.
and the train of the second	of this building and that the City of Lawrence occupy their portion	
	of the building as a tenant on a lease arrangement based on main-	
$\begin{array}{c} \displaystyle \max_{a \in a \in a \in a \in a \in a \in a \\ a \in a \in a \in $	tenance cost and an amortisation of construction costs of their	
and a second and a second a s	portion of the building over an agreed upon number of years.	aar
an an a' an ann ann ann an an an an an an an an	That we proceed forthwith to secure architectural services	
	to develop plans for the building so that construction of the	
a 12 steathaire	judicial and enforcement portions can be presented to the voters	ite with
	judicial and enforcement posterior of Douglas County as early as is reasonably possible."	
22	of Douglas County as willy a stand or county counts tomans or	ation
Calconnection a	BOUGANS COUNTY, RANKA	10101
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Rural Water Douglas Coun to be known of roadway of water lines	It was moved by Mr. Booth and seconded by Mr. Kampschroeder that with reference to the State Geological Survey assuring the Board that in their opinion, the wells request District #5 of Franklin County would not be injurous to the future water supply of resi- nty, the Board approve the permit for the operation of a utility within Douglas County - as the Franklin County Rural Water District #5. Further, the Board approved the issuar prossing permits by the County Engineer to allow the installation and construction of m in accordance with the specifications and recommendation as prescribed by the County Engineer ied unanimously.	dents of utility of cessary

CO. CLAIMS It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board approve the method of paying County claims as proposed by the County Clerk in accordance with House Bill 1717 which became effecti July 1, 1968. Motion carried unanimously. The County Clerk will advise all County Officers that all purchases for their departments will have to have approving signatures on the bills.