

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-67

July 3, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of July 1, 1968.

Bids were received from Ship Winter Chevrolet and Jim Clark Motors for an automobile for the County Engineer. Bids were as follows:

*Bids: Engineer's AUTO*

Jim Clark Motors:	Fury I	- \$1,775.00
Ship Winter Chevrolet:	Byscayne	- \$1,828.00
Jim Clark Motors:	Fury III	- \$2,191.00
Ship Winter Chevrolet:	Impala	- \$2,126.00

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the Board purchase a Chevrolet from the low bidder, Ship Winter Chevrolet (1968 Impala 4-door Sedan) at a cost of \$2,126.00 for the County Engineer. Motion carried unanimously.

*VALLEYVIEW ADDITION* It was moved by Mr. Booth and seconded by Mr. Kampschroeder that Mr. Skidmore be employed to contact the State Department of Health for information pertaining to the requirements for an addition to Valleyview Rest Home, and to prepare preliminary sketches and submit his findings to this Board. His work is to be contracted on an hourly basis and Mr. E. V. Skidmore will submit a proposal to the Board in writing.

*WATER DIST. #5* Mr. Wint Winter from Franklin County appeared before the Board representing Rural Water District #5 requesting a permit for a utility to operate in South Douglas County to furnish water to a small portion of Rural Douglas County and Northern Franklin County. The Board requested that Mr. Winter secure written assurance from the Geological Survey that the wells would not deplete the water supply in Douglas County.

*VALLEYVIEW PAINT* It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board authorize \$200.00 to Mr. A. V. Phillips for additional painting at Valleyview Rest Home. Motion carried unanimously.

No further business, the Board adjourned to meet on July 5, 1968.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

July 5, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of July 3, 1968 with addition.

*Deputize Bob Steele* It was moved by Mr. Booth and seconded by Mr. Kampschroeder that Sheriff Rex Johnson be requested to deputize the Superintendent at Lone Star Lake, Mr. Bob Steele, effective at once.

*VOCATIONAL SCHOOL* The Board received notification from the Area Vocational-Technical School Division, Arkansas, Kansas, anticipating possibly five (5) students at a total cost to Douglas County of \$3,000.00. The Board received a like notice from Area Vocational-Technical School at Beloit, Kansas, anticipating two students in attendance creating a possible liability in the amount of \$1,000.00 to Douglas County. Both notices were referred to the Douglas County Superintendent of Schools.

*CONDEMNATION OF CO. LAND* The Board received a petition in the matter of condemnation of land for Section 2 of the City of Lawrence, Kansas Flood Protection Program in which Douglas County, Kansas, is one of the named defendants. The petition was referred to the County Attorney for appropriate action.

*CEREAL MALT BEV.* Resolution dated 5 July 1968 authorizing the granting of a license to sell Cereal Malt Beverage for consumption at Randels Service Station at Baldwin Junction, Baldwin, Kansas, was approved by the Board. Person seeking license was William Lee Randell, Baldwin, Kansas.

No further business, the Board adjourned to meet on July 8, 1968.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

July 8, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of July 5, 1968, with correction.

*VOCATIONAL SCHOOL* The Board received a notice from the Northeast Kansas Area Vocational-Technical School showing an amount liable of \$2,100.00 for Douglas County students. Notice to be forwarded to the County Superintendent of Schools.

The Board approved purchase vouchers for the month of June. See proof of publication on file in the office of the County Clerk.

*BUDGETS SOIL CONSERVATION* The Board received the proposed budget for the County Soil Conservation Committee for 1969.