COMMISSIONERS RECORD Q, DOUGLAS COUNTY			
ÉГ	Term, 19	day of	19
	THE SECOND STREET STREE	ear period. A tenative schedule n was approved for transmittal by ntact the Secondary Department to	for submission
	D. D. Mathia County County of Douglas County	dice with	Acolo .
	regular session, the following Commiss June 28, 1968	ioners being present:	
	Travis E. Glass, Chairman; Hervey N. B The Board of County Constissioners of Doug all members of the Poart in performant. Member;	ooth. Nember: and glas County met in regular sijuan	ned session with
	Approved the minutes of the meeting of Ju AND WHEREAS, the voters of Dougla Restance Chevrolet and suthorized texpenditurehofigunds for et the Engineer was instructed to get prices from these two der Final decision River at "Lecompton, tikansas;	as County, Kansas, have ile for the County Engineer from	cations,
	AND WHEREAS, sums heretofore lev.		the final
	matter is to lare not sufficient to phy the total co	stiff. Douglas County's	
	Kex Just Just Just Commission For Stid Didge, Resolution #68-5 const Kanase Righway Commission for a load in the amount of \$400,4 Lecompton Bridge, AND WHEREAS, the additional sum of It was moved by Mr. Booth and seconded by adopted and mes of January, 1969 ant record.	of \$400,000 will be needed	
	NON THEREFORE BE TIT TREEDING	L'this Board of County	
	Commissioners make application to the I	2 accord ()	aug
	amount of \$400,000 as of January, 1969.		
	July 1, 1968 previously levied under K.S.A. 68-1135 The Board of County Commissioners of Daw	will have been exhausted,	rned session with
	all members of an application to provide for the pay	yment of the loan beginning one 28, 1968.	
	in the year 1970 from funds to be levie The Board of County Commissioners receiv setting of June 19, 1968. It was moved by MTHE BOAND ICP- Advises restricted to issue a the Start of Zoning Appeals, at the time the the water by the Str. County Health Department. Mots court ad Leant It was moved by Mr. Boson and the start of the It was moved by Mr. Boson and the by the of setting is County Zoning Regulations as submitted by the start of 1968, be accepted except for recommendation means to this article at this time.	ed the minutes of the Board of S COUNTY CONJECTION FOR THE THE EXAMPLE for the mobile home supply of the mobile home movely.	the county zoning
ettercite	A reduces weir desire to participate in (1) a real fraction besiding as a second of the total building the D.B. Mathia mound by Mr. Booth and second of	Ter Kyfpechroeder, Menber	in of their in of their in they enent
Jee. 6	Country Clark	neuro Centrario no tre anoune el tegerar beringe, mentre estretad se	ver .990.37 animusly.
	the agreement for the Compresentive Azes-while Sater and bear bartlett & west, Committing Engineers, 510 West 53rd. Stree approval of a grant from the Farmers Home Administration. 50¢ per capita for the residents of Douglas County outside to be paid by the Farmers Home Administration. Motion carr	t. Topaka, Kansas. Agroement is Fee for the planning study to be the cities of the first class. Fied unanimously.	subject to at the rate of Total cost
	5 ULLIVAN CONTRACT The Board executed the Sullivan Contract for property at 1107 New Hampshire at a total cost of \$13,200.00.		
	No further business, the Board adjourned	to meet on July 3, 1968.	A.
	D. E. Mathia County Clerk	Travis E. Gl	ass Chairman

_____ D. E. 1