

WATER & SEWER STUDY  
COMMISSIONERS CANCELLATION ORDER #562 was submitted to the Board

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of June 17, 1968.

COMPREHENSIVE WATER & SEWER STUDY  
The Board submitted to Mr. Harding of the Farmers Home Administration the proposals of the two firms who have presented proposals for the Comprehensive Water & Sewer Study for Douglas County. They will study the proposals and advise the Board of their recommendations. The final decision will be made Friday, June 21, 1968.

The Board received a letter from Ray Wells, City Manager, concerning the preliminary census figures of Douglas County and acknowledged the same.

EMPLOYMENT  
The Board authorized the hiring of Rick Trapp for the months of June, July, & August in the Sheriff's Department at the rate of \$330.00 per month.

LECOMPTON BRIDGE  
The Board received a letter and a permit of authorization from the State Board of Agriculture Division of Water Resources, approving the plans and designs of the Lecompton Bridge.

The Board made an inspection trip to Lone Star Lake.

No further business, the Board adjourned to meet on May 21, 1968.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

June 21, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of June 19, 1968.

COMM. ORDER #564  
Commissioners Cancellation Order #564 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

LAW BRIDGE INSPECTION  
The Board received a copy of a letter from Schlup, Becker & Brennen, original having been sent to the County Engineer, concerning the Lawrence Bridge inspection which was conducted on June 18, 1968. The letter is to be made a part of the Lawrence Bridge file.

LOVE STAR-FLOATING DOCK  
It was moved by Mr. Booth and seconded by Mr. Glass that the McConnell lumber company be authorized to construct 300 linear feet of redwood walkway for use at the swimming area at Lone Star Lake at a price of \$140.34 for each 20 feet. Further that immediate steps be taken to construct a swimming area east of the Concession Building on the south bank of Lone Star Lake by the necessary removal of stumps, and development of a sand beach by county forces. Motion carried unanimously.

ENUMERATION  
The County Assessor reported to the Board that the house to house enumeration within the City of Baldwin report is still being verified and as of this date, it shows a total enumeration of 1,750 persons. However, the figures are not final due to the necessity of further checking.

The Board met with the Welfare Director.

The Board received notice from Bessie Bennet, County Treasurer, certifying unclaimed legacies over five years old for publication and forfeiture as provided by G. S. 1947 Supp. 58-405.

WATER & SEWER STUDY  
The Board received notification from Mr. Cliff Harding of the Farmers Home Administration advising that the firm of Bartlett & West, Consulting Engineers, of Topeka, Kansas, would be a satisfactory firm to conduct the Area-Wide Water and Sewer Plan of Douglas County.

WATER & SEWER STUDY  
It was moved by Mr. Kampschroeder and seconded by Mr. Glass that the Board accept the proposal of Bartlett & West, Consulting Engineers, dated May 23, 1968, to conduct the Area-Wide Water and Sewer Planning Study of Douglas County, Kansas, for a fee of 50¢ per head based on the inhabitants of the County outside cities of a first class; such study being as established and authorized by the Farmers Home Administration. Motion carried unanimously.

No further business, the Board adjourned to meet on Monday, June 24, 1968.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

June 24, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of June 21, 1968.

COMM. ORDER #565  
Commissioners Cancellation Order #565 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

The Board met with the Welfare Director.