

## COMMISSIONERS RECORD Q, DOUGLAS COUNTY

37

Term, 19

day of

19

CIVIL  
Defense

The Board requests the Civil Defense Director to work with the Sheriff to immediately contact someone who could submit a quotation on supplying an alarm system that the County Could consider installing in the "dead" areas.

Civil Defense Director is to check with the City Manager and see if there are any City funds, or if there has ever been any question of setting up a local Council of Defense, and to see what kind of cooperation the County could anticipate from the City of Lawrence.

The County Attorney is to give the Board a legal opinion as to how much responsibility the County should bear, and to clarify the County's position; Also, to define the responsibilities the Cities within the County should have.

The Civil Defense Director is to prepare a map showing the present warning devices the County has and as closely as possible to show the radius or area where the device can be heard.

The Civil Defense Director is to report back to the Commission on Friday, April 26.

Motion:  
Sheriff to  
Purchase  
Shotguns

It was moved by Mr. Kampschroeder and seconded by Mr. Glass that the Sheriff be authorized to purchase two (2) shotguns from the Coast to Coast Store for a cost of \$157.00, and also miscellaneous supplies from the Law Enforcement equipment Company of Kansas City, Missouri for a total of \$200.00. Motion carried unanimously.

Lecompton  
BRIDGE  
Meeting

Regarding the Lecompton Bridge, the Atchison, Topeka, & Santa Fe Railroad have called a meeting at the site of the Bridge among themselves; Finney & Turnipseed, Consulting Engineers; The County Engineer; and Representatives of the Secondary Road Department of the State of Kansas. The meeting concerns the railroad communication lines which run adjacent to the railroad, and is scheduled for 10 a.m. Tuesday, April 23.

Lone Star  
Lake

The Board received notice of the annual meeting of the Lone Star Lake Association to be held Sunday, May 5, at 10 a.m. at the Mess Hall of the old C C C Camp at Lone Star Lake. The notice extended an invitation to the Board to have a member in attendance if possible. Mr. Kampschroeder will attend the meeting as the representative of the Board.

Roads

The Board received a letter from the Kansas State Engineer of Secondary Roads indicating approval as of April 10 of the following roads in Douglas County.

FAS Rt. 214  
FAS Rt. 215  
FAS Rt. 1275

The Board received the Douglas County U. S. Dept. of Agriculture Defense Board Plan of Operation as revised for 1968.

The Board discussed with Bunker various maintenance problems: Sheriff's roof, Bathrooms in the Judging Arena at the 4-H Fairgrounds, Bookcases in the Superintendent of Education's Office.

No further business, the Board adjourned to meet on Wednesday, April 24, 1968.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

April 24, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Enumeration  
Meeting

The Board adjourned to attend a meeting in Manhattan, Kansas concerning the enumeration of students in counties with colleges or universities.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

April 26, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meetings of April 19 and 22.

COMM. ORDER  
#555

Commissioners Cancellation Order #555 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

SALARY

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the salary of Harold Wilburn be increased from \$415.0 per month to \$450.00 per month effective May 1, 1968. Motion carried unanimously.

Employment

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that Byron Wilburn be hired on a temporary basis to assist in the janitorial duties of the Court House at the rate of \$2.50 per hour effective May 26, 1968.

CIVIL  
DEFENSE  
WARNING  
SYSTEMS

Sheriff Rex Johnson, Civil Defense Director Bob Hellstrom, Dick Stanwix with the City Police, and Pat Beedles from Baldwin, appeared before the Board to discuss Civil Defense in Douglas County. Mr. Hellstrom presented a map showing areas in the City of Lawrence which are covered by the present warning system. The group discussed the cost of various types of warning systems. After discussion concerning the effectiveness of these systems and the possible use of police and fire facilities, the Board decided to postpone any action until an opinion is received from the County Attorney concerning the County's responsibility and until the City of Lawrence indicate their plans.