

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-57

EUDORA BRIDGE

Jetties

Bob Schellack appeared before the Board to discuss the Jetties on the Kansas River near the Eudora Bridge. Mr. Schellack had contacted an attorney, Mr. Gage, and presented a letter Mr. Gage had received from the Army Corps of Engineers on March 22, 1968. A copy of this letter will be referred to the County Attorney for his consideration, and is on file.

JAIL INSPECTION

The Board received a Jail Inspection Report made by the District Judge and the County Attorney for the February term of District Court. The points as mentioned in the report were noted and steps will be taken to correct the deficiencies. Report is on file with the County Clerk.

John Derrick appeared to discuss John Johnson of Topeka, applicant for the position of Case Supervisor in the Welfare Department.

ENUMERATION

Meeting

The Board received an invitation from the Board of County Commissioners of Riley County requesting their attendance at a meeting to be held in Manhattan, Wednesday, April 24 at 10:30 a.m. to discuss the census of students in University and College counties.

ROADS (WAKARUSA TOWNSHIP)

Mr. Evan Griffith, trustee of Wakarusa Township, requested that the County take over the Drag Strip Road and questioned when work would begin on West 23rd. He was informed that the County did not feel it could take over any roads. Also, that the work for West 23rd. would probably not begin for some time, possibly two years.

No further business, the meeting adjourned to meet on Friday, April 19, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

April 19, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of the meeting of April 17, 1968.

ENUMERATION

Motion

The Board met with the County Assessor to discuss the plan of County enumeration to be used in 1968. After considerable discussion, it was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Assessor be instructed to conduct the County Enumeration in accordance with the instructions and regulations as prescribed by the State Board of Agriculture. Motion carried unanimously.

ORDER

553

Commissioners Cancellation Order #553 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

Motion; Plans

for west 23

to city

The Board met with the County Engineer to review the revised preliminary plans for improvements on West 23rd. Street from Iowa Street west. Plans were accepted by the Board subject to final approval of the City of Lawrence. It was moved by Mr. Glass and seconded by Mr. Booth that the County Engineer be instructed to deliver a copy of the plans and specifications, also cost estimates, to the City Engineer for the consideration of the City. Motion carried.

The Board received a letter dated April 13, 1968 from Etta Moore West of Route #4, Bridgton, New Jersey. Letter was referred to the County Attorney.

Bids

Motion

to Buy TRAILER

The Board received the following bids on a new low boy trailer for use of the road and bridge department.

| | |
|-------------------------------------------------------------------------|------------|
| Freuhauf Trailer Company - Kansas City, Missouri | |
| 25 Ton Trailer with trade of old low boy | \$3,018.00 |
| 40 Ton Trailer with trade of old low boy | 5,765.00 |
| Luttig Trailer Company - Emmet, Kansas | |
| 45 Ton Trailer with trade of old low boy - less four tires and wheels - | \$4,000.00 |

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Engineer be authorized to purchase the 25 ton trailer from Freuhauf for the total consideration of \$3,018.00. Motion carried.

No further business, the Board adjourned to meet on Monday, April 22, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

April 22, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

ORDER

554

Commissioners Cancellation Order #554 was approved by the Board and signed by the Chairman. A copy is on file in the office of the County Clerk.

The Budget Director submitted statement of Fund Balances for the month of March.

The Board discussed the Lone Star Lake camping plans with draftsmen, Larry Diehl.

Bookshelf

Board of Education

Mr. Earl Wilson, Superintendent of Education, requested that Bunker install a bookshelf in his office. The Board instructed Bunker to do so when he is able.

Civil

Defense

Discussion

Sheriff Rex Johnson and Civil Defense Director, Bob Hellstrom, appeared before the Board to discuss Civil Defense preparedness with the Board. After an extended discussion on "dead" spots in Lawrence, the cost and types of siren equipment, County responsibilities, etc., the following suggestions were made by the Board of County Commissioners.