

a period of 30 days, to start condemnation proceedings. There were two ayes and Mr. Kampschroeder cast no vote.

No further business, the meeting adjourned to meet on March 22, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass Chairman

March 22, 1968

The Board of County Commissioners met in regular adjourned session with Mr. Booth and Mr. Glass being present. Mr. Kampschroeder was absent.

Approved the minutes of March 20, 1968 with corrections.

COM. ORDER #548 Commissioners Cancellation Order #548 was approved by the Board and signed by the Chairman. Order is on file with the County Clerk.

FUND BALANCES The Board received the Statement of Fund Balances for the month of February from the Budget Director.

CIVIL DEFENSE The Board wrote a letter authorizing the Douglas County Civil Defense Director to purchase a C. B. Antenna to make a replacement on the County Jail at an approximate cost of \$35.00.

PLANNING BOARD It was moved by Mr. Booth and seconded by Mr. Glass that the following residents of Douglas County be appointed to serve on the Douglas County Planning Board; term to expire July 1, 1970.
APPOINT - MEETS Motion carried.
William L. Leslie - Route 1 - Leecompton, Kansas
Aubrey Fishburn - Route 5 - Lawrence, Kansas
Don A. Julian - Route 1 - Lawrence, Kansas

Leecompton BRIDGE The Board is in receipt of authorization from the Coast Guard to construct a bridge across the Kansas River at Leecompton.

MOTION: to purchase MOTOR FOR BOAT AT LSL It was moved by Mr. Booth and seconded by Mr. Glass that the Board authorize the purchase of a 33 Horse Power Electric Start Johnson Outboard Motor Model #RXE16 - 1968 from Bellinger Electric Marine Service, 704 Vermont Street, for the amount of \$482.50 Complete. Motor to be used on the caretakers boat at Lone Star Lake. Motion carried.

ORDER: DRAINAGE DISTRICTS The Board received an order from Charles D. Stough, Attorney, transferring to Douglas County Kaw Drainage District all territory, rights, responsibilities and assets, including rights-of-way easements and property of every kind now owned by Maple Grove Drainage District and Mud Creek Drainage District.

CLINTON PARKWAY The Board discussed and reviewed with the County Engineer the preliminary plans for Clinton Parkway from the intersection of 23rd. and Iowa, west for $3\frac{1}{2}$ miles.

MOTION: SECURE 200 FT RIGHT OF WAY FOR CLINTON PARKWAY It was moved by Mr. Booth and seconded by Mr. Glass that the County Engineer shall be instructed to proceed with securing a 200 foot right-of-way for future construction of Clinton Parkway from the City limit, west 2 miles on the extension of West 23rd. Street. Motion carried.

The engineer was instructed to have the suggested revisions made to the preliminary plans and report back to the Board with the revised plans and a tentative cost estimate.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass Chairman

March 25, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with All members of the Board being present.

Approved the minutes of March 22, 1968 with corrections.

The County Clerk discussed with the Board the purchase of 50 additional balloting boxes which will be needed to comply with the law on the coming elections.

The Sheriff requested the use of several County Dump Trucks to haul rock for the FOP. The County Engineer was consulted and permission granted.

MOTION: NO MOTORCYCLE RIDING AT 4-H It was moved by Mr. Glass and seconded by Mr. Kampschroeder that no motorcycle riding be allowed at the 4-H Fairgrounds. Motion carried unanimously.

MOTION: REPAIR CAR #21 It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the Sheriff be authorized to have Car #21 repaired at a cost of \$442.00 at Jim Clark Motors. Motion carried unanimously.

Valleyview The Commissioners made an inspection of the facilities at Valleyview Nursing Home.

No further business, the Board adjourned to meet on March 27, 1968.

ATTEST

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass Chairman