

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-1-67

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

March 6, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The minutes of March 4, 1968 were approved.

COMM. ORDER

#543

Commissioners Cancellation Order #543 was approved by the Board and signed by the Chairman. Order is on file with the County Clerk.

The Board approved purchase vouchers for the Welfare Department and the office of the County Clerk. See proof of publication in the office of the County Clerk.

HIRE: LARRY DIEHL

The Board hired Mr. Larry Diehl to do drafting work on the County park projects at the rate of \$1.60 per hour plus mileage.

The Board discussed problems at Lone Star Lake with Bob Steele. The Board approved installation of a 4" drain pipe from the new maintenance building.

MOTION: REPAIR OF COUNTY WELLS

It was moved by Mr. Glass and seconded by Mr. Kampschroeder that the Board authorize Mr. Swank to repair the Lyons and Maichel wells at the cost of approximately \$200.00 for both and to put a replacement tank on the Maichel well which is to be furnished by the County. Motion carried unanimously.

ENUMERATION

The Board discussed the problem of enumeration of students in the census of Douglas County. It was the decision of the Board to refer the problem to the County Attorney for his interpretation and opinion.

MOTION: 4-H AVAILABLE FOR RODEO

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Board make the 4-H Fairgrounds rodeo area and horse barn facilities available to the Jayhawker Rodeo Club for the weekend of April 26, 27, and 28. This agreement is to be under the same conditions which they had the facilities last year. Motion carried unanimously.

The Board met with the Welfare Director.

MOTION: WEED SUPERVISOR TO ATTEND MEETING

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that Herschel Hemphill, bindweed supervisor, be authorized to attend the State Bindweed Association Meeting in Wichita, March 12, 13, and 14. Motion carried unanimously.

No further business, the meeting adjourned to meet on March 8, 1968.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

March 8, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

The Board approved the minutes of March 6, 1968 with corrections.

COMM. ORDER

#544

Commissioners Cancellation Order #544 was approved by the Board and signed by the Chairman. Order is on file with the County Clerk.

WELLS

Mr. Swank appeared before the Board regarding the problems on the Lyons Well. He will call and make a report on the necessary repairs.

LONE STAR LAKE FISHING

George Schlecty appeared with Bill Cole, Biologist for Fish and Game Department for Northeast Kansas, and Dr. Frank Cross to give a report concerning fishing conditions at Lone Star Lake. The recommendations offered were to drain the lake, or to poison the fish and then restock. The possibilities of fertilization were also discussed. The Commissioners requested that a written copy of the report and recommendations be submitted for further study and consideration.

Tommie McGee submitted to the Board the survey of the property line of Mr. Johnson at Lone Star Lake to determine the extent to which the dog pens are on County Property. The Sheriff and Zoning Administrator are to consult the County Attorney to verify the legal process by which these kennels may be removed from County property.

SEWER COST OF EASEMENT

DIST. 10

In reply to the question asked by Mr. Jack Brand on March 1, Mr. Stough reported that the cost of easement on Sewer District #10 was between 50 and 60 cents per foot. Mr. Stough was instructed to submit in writing an estimated cost of easement per foot on Sewer District #10 and the number of feet on the property of Mr. Gad Smith who is represented by Mr. Brand.

MOTION: TO APPROVE RESOLUTION ISSUED BY SEWER DIST. 10

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the resolution authorizing the issuance of \$30,000 in temporary notes for construction of Sub-District #1 of Main Sewer District #10 be approved. Motion carried unanimously.

MOTION: SUB. 1 OF DIST. 10

It was moved by Mr. Kampschroeder and seconded by Mr. Booth that the Chairman be authorized to sign a letter making the County liable for any damage that may occur to a sewer line which passes City Service Gas Company's gas line with less than normal clearance in Sub-District #1 of Main District #10.