

Term, 19

day of

19

March 1, 1968

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of February 28, 1968.

The Board issued an authorization to construct a water line on PAS Rt. 217 to Mr. Elmer W. Ousdahl subject to the requirements of the County Engineer.

*LOVE STAR LAKE*  
NO PAT- Kansas The Board received a letter from Roy E. Schoonover, Chief, Fisheries Division, State of Kansas advising that as a result of the prolonged drought period, they will not have available any fish available channel catfish fingerlings for use at the rearing pond at Lone Star Lake.

*COM. ORDER*  
540-541 by the Chairman. Commissioners Cancellation Orders #540 and #541 were approved by the Board and signed. Orders are on file with the County Clerk.

*REQUISITION OF*  
TOM AILSTOCK. The Board received notice of termination of employment of Tom Ailstock effective April 1. The Board authorized the County Clerk to place a help-wanted ad in the Lawrence Daily Journal World.

*RECORD APPRAISAL PROGRESS* The Board received reports from the County Assessor and Zoning Administrator concerning the progress of the appraisal of new property.

*MOTION: ASSESSOR*  
TO HIRE Assessor It was moved by Mr. Glass and seconded by Mr. Kampschroeder that we authorize the appraiser to hire another appraiser for 30 days to assist in getting the real estate assessments up on a current basis. The hiring is to be on a temporary basis and after the assessments are current, the Board will analyze the situation. Motion carried unanimously.

*PETITION:*  
MERGE District The Board received a petition from Mud Creek Drainage District and Maple Grove Drainage Drainage District. Hearings on the petitions will be held at 10:00 a.m., March 20, 1968 in the office of the Board of County Commissioners. Mr. Stough, attorney, was authorized to make legal publication of the hearing.

*RESOLUTION*  
ISSUE OF Mr. Stough, attorney for the County in sewer matters, presented a resolution authorizing the issuance of \$565,000 in Sewer Bonds, Series A 1968, Douglas County, Kansas. Resolution was adopted on a motion of Mr. Kampschroeder, seconded by Mr. Booth and unanimously carried this first day of March, 1968.

*KANSAS RIVER*  
BRIDGE Lawrence The Board received a preliminary location study of the proposed Kansas River Crossing in Lawrence, Kansas from the Consulting Engineers, Schlup, Becker, & Brenham. Three copies of the report were forwarded to the City of Lawrence for their study prior to the next joint meeting.

The Board received a letter from Dr. W. F. Bradley thanking the Board for improvements of the Sibleyville Road.

*MOTION: SHERIFF TO*  
PURCHASE It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Sheriff be authorized to purchase a radio receiver to receive the State Highway information at a cost of \$170.00.

Mr. Jack Brand appeared representing Gad Smith, property owner in Sewer District #10, requesting information concerning payments for access lines across their land for Sewer District #10.

*LOVE STAR LAKE*  
CAMPING The Board received information from the State Park and Recreation Authority concerning development and establishment of camping facilities at Lone Star Lake. The report was turned over to Commissioner Booth for his study and consideration.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

March 3, 1968

The Board of County Commissioners met in regular adjourned session with all members of the Board being present.

The minutes of March 1, 1968 were approved with corrections.

*COM. ORDER*  
#542 Chairman. Commissioners Cancellation Order #542 was approved by the Board and signed by the Chairman. Order is on file with the County Clerk.

A complaint was received from Mr. Ed Chamney concerning the condition of one of his fields after a sewer was laid. A letter was sent to Black & Veatch, Consulting Engineers, requesting that the contractor who did the work be instructed to go back and restore Mr. Chamney's field to its original condition.

The Zoning Administrator appeared before the Board with 13 Sections of the enlarged ownership maps which a draftsman has been making for his office. There will be no more ownership platting done at this time.

*COURT HOUSE*  
MAINTENANCE Rhodes Heating and Roofing has been contacted and informed that the City of Lawrence has made available one of its aerial trucks for use in repairing the flashing on the clock tower of the Court House.

Commissioner Booth presented his report on the information submitted by the Kansas State Park and Resources Authority. After discussion, the Board considered the hiring of a draftsman to draw a current plat of the Lone Star Lake camping area. Final decision will be made when the draftsman can appear for an interview with the Commissioners.

The Board of County Commissioners set a meeting with the City of Lawrence to discuss the location of the proposed Bridge at Lawrence. The meeting will be at 7:00 a.m. on March 8, at the Virginia Inn.

No further business, the meeting adjourned to meet on March 6.