## COMMISSIONERS RECORD Q, DOUGLAS COUNTY

day of

Term, 19

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ad a filler	(550 H-4 (34	Marine Contractor and	
	RESO CPREI KM&L	LUTION FR. MALT SEV. FR. Clerk to issue a licens	The Board approved a resolution dated February 5, 1968 directing the County e to sell Cereal Malt Beverages to Wesley Kabler, 501 North 9th Street, Lawrence, Ks.
	INOTIC COM/M	Dirnish memos to each o	It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the Commissioners fficer concerning resolutions or decisions made by the commission relating to The secretary is instructed to make copies for each officer in the Court House. imously.
COG		Dase Clearnes letter was directed to Court House cleaned onc	The condition of Court House cleanliness was discussed with the Janitor and a local professional janitorial services to submit proposals for having the e each week.
50 81	wer: ieF	Films of Board a copy of the bri vs. Board of County Com	Mr. Stough, Attorney for the Commissioners in Sewer Matters, presented to the ef filed this date in the District Court in Case 24610; Lawrence Country Club, Inc. missioners. Copy of brief is for the information of the County Commissioners.
		Star Lake with the Comm	Mr. Casey Rice, County Engineer, discussed the maintenance building at Lone issioners.
APP DRA	-0VEN FTS MA	Administrator to prepar man being that this is	The Board approved the hiring of a draftsman on an hourly basis by the Zoning e a detailed ownership map of Section 34, Douglas County. The purpose of the one of the Sections adjacent to the City of Lawrence where there has been t, and it is felt by the Board that it will enable the Zoning Administrator ding permits.
M CI	OTION RPE	<i>PURCHASE</i> quality carpet be purch Secretarial Office at a	It was moved by Mr. Kampschroeder and seconded by Mr. Glass that Sun-loc ased from Bud Jennings Carpets & Draperies, Inc. and installed in the Commissioners cost of \$167.90. The motion carried
			No further business, the Board adjourned to meet on Wednesday, February 7, 1968.
		ATTEST:	
		D. E. Mathia County	Clerk Travis E. Glass Chairman
	February 7, 1968		
		with all members of the	The Board of County Commissioners of Douglas County met in regulariadjourned session Board being present.
			Approved the minutes of the meeting of February 5, 1968 with changes.
		and other work being do	The Board discussed with Bob Steel the maintenance building at Lone Star Lake ne at the same location.
		owns at Lone Star Lake, are regarding future bu	Bob Lang appeared before the Board to question the number of acres the County whether the County intends to keep the property, and what the County's plans ilding at that site.
F. CA		VED PURCHASE House maintenance depar	The Board approved the purchase of a crank shaft for a compressor in the Court tment.
m	DTION		The Board received bids for two (2) 1968 four-door model vehicles for the as trade-in allowance for two used 1966 vehicles. It was moved by Mr. Booth and roeder that the apparent low bidder, Jim Clark Motors, for two (2) 383 cu. in. s to meet specifications of the Sheriff at a net difference of \$3,416.50 be ed unanimously.
		mileage figure for the system of considering e continued.	Sheriff Rex Johnson questioned the possibility of setting up an arbitrary trade-in of automobiles. After discussion, it was agreed that the present ach vehicle separately as it begins to require excessive maintenance will be
C0, #	1111 C 532	SADER signed by the Chairman.	Commissioners Cancellation Order No. 532 was approved by the Board and Order is on file with the County Clerk.
		BRIDGE searching for the agree	Letter was sent to Mr. Schellack advising him that the County Clerk is still ment between Douglas County and the Corps of Engineers regarding maintenance of iver near the Eudora Bridge.
P	PROVO	- PURCHASE sproof of publication in	The Board approved purchase order vouchers for the month of January. See the office of the Counry Clerk.
			The Board discussed the procedure to be followed in securing additional property ouse. No action was taken.
			No further business, the Board adjourned to meet on Friday, February 9, 1968.
		ATTEST:	() EB
		D. E. Mathia County	Clerk Travis E. Glass Chairman
		D. D. MEMILE COULTY	February 9, 1968
			The Board of County Commissioners of Douglas County met in regular adjourned
		session with all member	s of the Board being present.
A	MAN	PRDER	Approved the minutes of the meeting of February 7, 1968.
#	534		Commissioners Cancellation Order No. 534 was approved by the Board and signed is on file with the County Clerk.
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