

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-37

Sheriff Rex Johnson, advised the Board that he was installing wall to wall carpeting in the northeast front room and the hallway of the Sheriff's quarters, at his own expense. It was agreed by the Board that in the event the Sheriff should leave the quarters, he will be allowed to remove his carpeting.

No further business, the Board adjourned to meet on Wednesday, Nov. 29th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Chairman, Harvey M. Booth

November 29, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of November 27, 1967.

Commissioner Cancellation Order No. 492, was approved and signed by the Chairman. Order is on file in the office of the County Clerk.

Board received a book reciting the history of Black Jack Park, from Mr. Russell Hays, the party from whom Douglas County is purchasing a park site, in the southeast part of Douglas County. History book is to be filed in the office of the County Clerk and preserved as a permanent record.

Board approved legal notice of sale of surplus county owned property in Lawrence and Lone Star. Sale to be held Wednesday, December 20th, 1967, at 10:00 A.M. in the lobby of the Courthouse.

It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the Resolution of October 11, 1967, pertaining to bank depositories for public funds held by the County Treasurer, be amended to include as an approved bank, the University State Bank, Lawrence, Kansas. Motion carried.

Received request from Board of Trustees of Willow Springs Township, requesting the closing of road No. 21A, starting in the center of 16-14-19, and extending west one half mile to the west side of said section. Request referred to County Engineer for his recommendation.

County Assessor, Darwin Rogers, appeared before the Board to discuss the hiring of extra help during the peak period of work in his office. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the assessor be authorized to hire help with no experience at the rate of \$250.00 per month and persons with experience at up to \$275.00 per month. Motion carried.

Mr. Chuck Belote, of Citizens Ambulance Company, appeared before the Board to present a notice to the Board that he intends to terminate ambulance service in the county as of December 15, 1967. Notice to be taken under advisement by the Board. Mr. Belote further advised that he will not supply the Board with a certified audit of his operations within Douglas County, as requested by the Board on November 20, 1967.

No further business, the Board adjourned to meet on Friday, Dec. 1st.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Chairman, Harvey M. Booth

December 1, 1967.

The Board of County Commissioners of Douglas County met in regular adjourned session, with all members of the Board being present.

Approved the minutes of the meeting of November 29, 1967, with changes.

Commissioners Cancellation Orders No's 493 and 494 were approved and signed by the Chairman. Orders are on file in the office of the County Clerk.

Mrs. Pat Wharton, 2013 Maple Lane, appeared before the Board to discuss the use of a building at the 4-H Fairgrounds, for a demonstration of Tri-chem Liquid embroidery materials. Desired to use building No. 2, at the Fairgrounds; permission to use the building is denied by the Board.

Board received final draft of agreement, as prepared by the County Attorney, agreement between Douglas County and the firm of Schlup, Becker & Brennan, Consulting Engineers, Kansas City, Kansas, for a report and cost estimate for a bridge across the Kansas River between the existing Kansas Turnpike Bridge and the existing bridge at the terminus of Mass. Street in Lawrence, Kansas. It was moved by Mr. Glass, seconded by Mr. Kampschroeder, that the agreement be approved and executed by the Board. Motion carried. It was approved by the Board that L. D. Rice, County Engineer, shall serve as the Owners representative with respect to the work to be performed under this agreement.

No further business, the Board adjourned to meet on Monday, Dec. 4th.

ATTEST:

D. E. Mathia
D. E. Mathia, County Clerk.

Harvey M. Booth
Chairman, Harvey M. Booth