

"Brought forward"

Estate, interest, claim and demands, in possession or in expectancy of, in and to the following described land, situated in the Town of Lawrence aforesaid to wit: Lot No Three hundred and two (302) Mississippi State. Lawrence City K. T. To have and to hold the above described premises, with the privileges and appurtenances therunto belonging unto the said Charles J. Smith his heirs and assigns forever - and I the said Peter D. Hidenour for me and my heirs, executors and administrators, do covenant with the said Charles J. Smith his heirs and assigns, that the said premises are free from all Encumbrances made or suffered by me; that I have full right and power to sell convey and quitclaim the same and that I shall and will warrant and defend the same unto the said Charles J. Smith his heirs and assigns forever, against the lawful claims and demands of all persons claiming by through or under me but against none other. And I the said Peter D. Hidenour my heirs and assigns are held and firmly bound by these Presents in the sum of Fifty Dollars to the said Charles J. Smith his heirs, executors and administrators to make and convey unto him or them all further right or title which shall or may be awarded or conveyed to me by any authority, or by any person or persons by virtue of a title to the Town Site of Lawrence aforesaid issuing from the General Land Office. In Witness Whereof I have hereunto set my hand and seal this 22nd day of December A.D. 1857,

Signed sealed and delivered in presence of

George B. Williams

Peter D. Hidenour Esq.

Chas. P. Hidenour

Recd for record Dec 29. 1857. At 4 o'clock P.M.

Territory of Kansas.

Douglas County

On this twenty sixth day of December A.D. 1857 before me a Notary Public in and for said County personally came John P. Wood, to me well known as the person described in and who executed the within conveyance and acknowledged the same to be his free act and deed, and I further certify the above following, commencing in the twelfth line of said conveyance to wit, "as recited in Book A. on page 71. and forward -