

Now all of the People of said County of Lawrence Council District Number One a Jury Court
have made, constituted and appointed and by their Power do
make, constitute and appoint George W. Hutchinson of the Town
District and Territory aforesaid my true and lawful attorney
for me and in my name, place and stead, to bargain, sell, grant, let, re-
lease convey, deliver or in part to such persons or persons, for
such sum or sums of money, as to my said attorney shall seem
for my advantage, certain lots of land situate and being in
Lawrence, said District and Territory and described on the
Astraphic Chart as surveyed by A. D. Seal, A. D. One Thousand
Eight Hundred and fifty four as follows, to wit:-

Lot Number, Section (19) Massachusetts Street:-
Eighty Nine (89) Kentucky Street:- Twenty nine (77) Louisiana
Street:- Fifty six (56) Maine Hampshire Street:- One Hundred
Thirty Three (133) Ohio Street:- Fifty two (32) Rhode Island
Street:- One Hundred five (105) New York Street:- One Hundred
Nineteen (131) Indiana Street:- Seven (7) New Jersey Street:-
Twenty Six (26) One Hundred Thirty Six (136) - Two Hundred
and Eleven (211) Indiana Street:- and One Hundred thirty-
three (133) Indiana Street:-

Also to receive any moneys due me, and to pay any debts
against me, and to do any business which may hereafter come upon me
and which I might do if present, Giving and granting unto my
said attorney full power and authority to do anything what-
soever requisite and necessary to be done and above this
power as fully to all intents and purposes as I might do if present,
hereby ratifying all acts that my said attorney shall law-
fully do or cause to be done.

In Testimony whereof I hereunto set my hand
and seal this thirtieth day of April A.D. 1855.

In presence of
John Hutchinson 3 Ephraim H. Bennett. seal
for Record by 24109, p. 10
Ed Ladd Reg