

South West quarter of the North East
 quarter, Forty Acres of the Section
 No Thirteen Town No Twelve Range
 No Nineteen, Railroad lands of the
 Company aforesaid, the same being
 a portion of the lands, the right
 to purchase which is given to said
 Company, said land situate and
 lying in the County of Jefferson
 State of Kansas, Reserving, however
 to the said Company, and its
 assigns, the right of way for said
 Railway or for any Rail-way con-
 necting therewith, not exceeding
 one hundred feet in width along
 and across said lands and also
 the right to take such gravel, earth
 stone and water from said lands
 with the right of way thereto, as
 may be necessary in the construction
 of such Rail-way, In Witness The
 Vice President duly authorized to
 sign contracts in the absence of
 the President, and Secretary of said
 Company, in behalf of the same, have
 herunto subscribed their names
 and affixed the seal of the said
 Company at Lawrence City, on
 this Tenth day of February A.D. 1864
 (L. S.) A. J. Drake Vice President
 Amos Rice Sec. Per. Fee, (Thirty cents
 in U.S. & R. stamps affixed to this
 Bond marked A. R. A. J. D. Feb 10/64)